

# Louisiana State Boxing & Wrestling Commission

---

## **NOTICE OF MEETING**

Thursday April 17<sup>th</sup>, 2024

11:00 A.M.

L'Auberge Hotel

Chatsworth Room

777 L'Auberge Ave

Baton Rouge, LA 70820

## **A G E N D A**

- I. CALL TO ORDER**
- II. ROLL CALL OF COMMISSIONERS**
- III. APPROVAL OF PREVIOUS MONTHS MINUTES**
- IV. FINANCIAL REPORT**
- V. INTRODUCTION OF GUESTS**
- VI. APPLICIATIONS FOR ALL LICENSES**
- VII. DISCUSSION & REPORT ON PREVIOUS SHOWS**
- VIII. APPROVAL & DISCUSSION OF UPCOMING SHOWS**
- IX. OLD BUSINESS**
  - 1. Executive Session for Commission Business**
  - 2. Official Complaints**
    - a. Reading of Complaint**
    - b. Open Discussion by Complainant**
    - c. Open Discussion by Public**
    - d. Vote/Ruling by Commission**

**X. NEW BUSINESS**

**3. Title 46 Part VI – Rule Vote (from March 21<sup>st</sup> meeting)**

**§103 Annual Fees**

**§105 Conflict of Interest**

**§111 Event Coordinator**

**§135 Permits**

**§137 Event Approval**

**§139 Advertising of Contests**

**§151 Contestant Age Limits**

**§511 Holds**

**§513 Leaving the Ring**

**§525 Wrestling Promoters Class “B” License**

**§527 Application of Subchapter A Wrestling Rules and Exceptions**

**§717 Method of Judging**

**4. Tough man Contestants (Boxing Rules)**

**XI. SCHEDULE NEXT MEETING**

**XII. ADJOURNMENT**

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM, IN WHICH THE MEETING IS TO BE HELD, OR BY CALLING 225-802-6040

---

Ronald A. “Ronnie” Rantz – Chairman  
Jumbotv@hotmail.com